## U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOUSAEL W. DOBBINS ATTORNEY APPEARANCE FORM

CLERK, U.S. DISTRICT COURT

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear pro hac vice as provided for by Local Rules 83.12 through 83.14.

| In the Matter of WILLIAM E. DUGAN, et al.                                     | Case Tumber.                    |   |  |
|---|---------------------------------|---|--|
| v.<br>LANDS OF DISTINCTION, LLC, an Illinois company                          | · ·                             | JUDGE SH<br>MAGISTRATE JUI              |  |
| AN APPEARANCE IS HEREBY FILED BY TWILLIAM E. DUGAN, et al., Plaintiffs herein |                                 | S ATTORNEY FOR:                         |  |
|   |                                 |   |  |
| NAME (Type or print) Cecilia M. Scanlon                                       |                                 |   |  |
| SIGNATURE (Use electronic signature if the appearanc s/ Cecilia M. Scanlon    | e form is filed electronically) | , |  |
| FIRM Baum Sigman Auerbach & Neuman, Ltd.                                      |                                 |   |  |
| STREET ADDRESS 200 W. Adams Street, Suite 2200                                |                                 |   |  |
| CITY/STATE/ZIP<br>Chicago, IL 60606-5231                                      |                                 |   |  |
| ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS) 6288574                                | TELEPHONE NUMBER 312/236-4316   |   |  |
| ARE YOU ACTING AS LEAD COUNSEL IN THIS CA                                     | ASE? YES.✓                      | NO                                      |  |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS C                                     | CASE? YES                       | NO                                      |  |
| ARE YOU A MEMBER OF THIS COURT'S TRIAL BA                                     | AR? YES                         | NO 🗸                                    |  |
| IF THIS CASE REACHES TRIAL, WILL YOU ACT AS                                   | S THE TRIAL ATTORNEY?           | YES NO                                  |  |
| IF THIS IS A CRIMINAL CASE, CHECK THE BOX BI                                  | ELOW THAT DESCRIBES Y           | OUR STATUS.                             |  |
| RETAINED COUNSEL APPOINTED COUNT  | cei 🗀                           |   |  |